

# Agenda The Cabinet

Monday 8 March 2021 at 4.30pm

The meeting will be conducted virtually via Microsoft Teams in accordance with The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020

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[The Cabinet - 8 March 2021](#)

This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

## 1. Apologies

To receive any apologies for absence.

## 2. Declarations of Interest

To receive any declarations of interest from members relating to any item on the agenda, in accordance with the provisions of the Code of Conduct and/or S106 of the Local Government Finance Act 1992.

## 3. Additional Items of Business

To determine whether there are any additional items of business arising which should be considered at the meeting as a matter of urgency.



## Public Item

4. **Signing of the Public Sector Decarbonisation Scheme Grant Offer Letter**  
To consider proposals relating to the Public Sector Decarbonisation Scheme.

**Resources  
and Core  
Services**

### D Stevens

#### Chief Executive

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

#### Distribution

Councillor Crompton (Statutory Deputy Leader);  
Councillors Ali, Allcock, Millard, Padda, Shaeen, Singh, Taylor and Underhill.

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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